



OFFICE OF THE DIRECTOR (ENGINEERING)  
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

The objective is multi-disciplinary environment with emphasis on technical education and research for developing competent professionals who meet the challenges of industries and societal development with human, vocational values.

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

- 1001 To provide an excellent environment with supporting infrastructure to prepare globally competent professionals competently to industry and society.
- 1002 To Institute a spirit of research, innovation and entrepreneurship by adopting multi-disciplinary approach.
- 1003 To motivate existing graduates to achieve real life problems with goal of lifelong learning.
- 1004 To create a healthy environment which helps to develop industrial capabilities among graduates to incorporate them into organisations with human values and ethics.

[illegible]

| Country | Year | Value |
|---------|------|-------|
| USA     | 1990 | 1.00  |
| USA     | 1991 | 1.00  |
| USA     | 1992 | 1.00  |
| USA     | 1993 | 1.00  |
| USA     | 1994 | 1.00  |
| USA     | 1995 | 1.00  |
| USA     | 1996 | 1.00  |
| USA     | 1997 | 1.00  |
| USA     | 1998 | 1.00  |
| USA     | 1999 | 1.00  |
| USA     | 2000 | 1.00  |
| USA     | 2001 | 1.00  |
| USA     | 2002 | 1.00  |
| USA     | 2003 | 1.00  |
| USA     | 2004 | 1.00  |
| USA     | 2005 | 1.00  |
| USA     | 2006 | 1.00  |
| USA     | 2007 | 1.00  |
| USA     | 2008 | 1.00  |
| USA     | 2009 | 1.00  |
| USA     | 2010 | 1.00  |
| USA     | 2011 | 1.00  |
| USA     | 2012 | 1.00  |
| USA     | 2013 | 1.00  |
| USA     | 2014 | 1.00  |
| USA     | 2015 | 1.00  |
| USA     | 2016 | 1.00  |
| USA     | 2017 | 1.00  |
| USA     | 2018 | 1.00  |
| USA     | 2019 | 1.00  |
| USA     | 2020 | 1.00  |
| USA     | 2021 | 1.00  |
| USA     | 2022 | 1.00  |
| USA     | 2023 | 1.00  |
| USA     | 2024 | 1.00  |
| USA     | 2025 | 1.00  |
| USA     | 2026 | 1.00  |
| USA     | 2027 | 1.00  |
| USA     | 2028 | 1.00  |
| USA     | 2029 | 1.00  |
| USA     | 2030 | 1.00  |
| USA     | 2031 | 1.00  |
| USA     | 2032 | 1.00  |
| USA     | 2033 | 1.00  |
| USA     | 2034 | 1.00  |
| USA     | 2035 | 1.00  |
| USA     | 2036 | 1.00  |
| USA     | 2037 | 1.00  |
| USA     | 2038 | 1.00  |
| USA     | 2039 | 1.00  |
| USA     | 2040 | 1.00  |
| USA     | 2041 | 1.00  |
| USA     | 2042 | 1.00  |
| USA     | 2043 | 1.00  |
| USA     | 2044 | 1.00  |
| USA     | 2045 | 1.00  |
| USA     | 2046 | 1.00  |
| USA     | 2047 | 1.00  |
| USA     | 2048 | 1.00  |
| USA     | 2049 | 1.00  |
| USA     | 2050 | 1.00  |
| USA     | 2051 | 1.00  |
| USA     | 2052 | 1.00  |
| USA     | 2053 | 1.00  |
| USA     | 2054 | 1.00  |
| USA     | 2055 | 1.00  |
| USA     | 2056 | 1.00  |
| USA     | 2057 | 1.00  |
| USA     | 2058 | 1.00  |
| USA     | 2059 | 1.00  |
| USA     | 2060 | 1.00  |
| USA     | 2061 | 1.00  |
| USA     | 2062 | 1.00  |
| USA     | 2063 | 1.00  |
| USA     | 2064 | 1.00  |
| USA     | 2065 | 1.00  |
| USA     | 2066 | 1.00  |
| USA     | 2067 | 1.00  |
| USA     | 2068 | 1.00  |
| USA     | 2069 | 1.00  |
| USA     | 2070 | 1.00  |
| USA     | 2071 | 1.00  |
| USA     | 2072 | 1.00  |
| USA     | 2073 | 1.00  |
| USA     | 2074 | 1.00  |
| USA     | 2075 | 1.00  |
| USA     | 2076 | 1.00  |
| USA     | 2077 | 1.00  |
| USA     | 2078 | 1.00  |
| USA     | 2079 | 1.00  |
| USA     | 2080 | 1.00  |
| USA     | 2081 | 1.00  |
| USA     | 2082 | 1.00  |
| USA     | 2083 | 1.00  |
| USA     | 2084 | 1.00  |
| USA     | 2085 | 1.00  |
| USA     | 2086 | 1.00  |
| USA     | 2087 | 1.00  |
| USA     | 2088 | 1.00  |
| USA     | 2089 | 1.00  |
| USA     | 2090 | 1.00  |
| USA     | 2091 | 1.00  |
| USA     | 2092 | 1.00  |
| USA     | 2093 | 1.00  |
| USA     | 2094 | 1.00  |
| USA     | 2095 | 1.00  |
| USA     | 2096 | 1.00  |
| USA     | 2097 | 1.00  |
| USA     | 2098 | 1.00  |
| USA     | 2099 | 1.00  |
| USA     | 2100 | 1.00  |
| USA     | 2101 | 1.00  |
| USA     | 2102 | 1.00  |
| USA     | 2103 | 1.00  |
| USA     | 2104 | 1.00  |
| USA     | 2105 | 1.00  |
| USA     | 2106 | 1.00  |
| USA     | 2107 | 1.00  |
| USA     | 2108 | 1.00  |
| USA     |      |       |

## SUSTAINABLE DEVELOPMENT GOALS COMMITTEE 2025-26

The following are assigned as Sustainable Development Goals Committee members, along with their existing responsibilities for the **Academic Session 2023-24**. The committee convenor is required to continue with the committee work.

| #  | Name of Faculty          | Designation & Department                     |
|----|--------------------------|----------------------------------------------|
| 1. | Dr. Vandana Grover       | Convener, Department of Chemistry            |
| 2. | Dr. Shweta Srivastava    | Member, Department of Chemistry              |
| 3. | Dr. Divyanshi Srivastava | Member, Department of Chemistry              |
| 4. | Ms. Jyoti Yadav          | Member, Department of Electrical Engineering |
| 5. | Mr. Hemant Kumar Shukla  | Member, Department of Electrical Engineering |



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 Director, Office of Management and Enterprise Services

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